

Mother and protectress. The infidels tell me that, since Mary's image is in their village, they fear nothing; and, in fact, they have received very evident marks of her protection."

Father Jacques de Lamberville who has charge of the Mission of Saint Pierre at Gandaouagué, the second village of the Agnié country, has had the consolation of sending to heaven many little children, who died after baptism. This Church, although the smallest of all in these Missions, is behind none of them in fervor.

The Father hopes shortly to increase it by a very considerable number of persons. The elders themselves come to prayers and exhort the young men to do the same. Finally, if brandy were banished from this quarter, we would soon see the whole of that village become Christian.

MISSION OF ONNEIOUT.

THE second nation is that of the Onneiouts, who have always been considered the most cruel of these barbarians; but they are now so changed through Father Millet's care that it may be said that from wolves they have become lambs.

Several captains and many elders have embraced the faith this year. Among others, one of the most notable men was publicly baptized with his wife, and married before the Church. He afterward received holy Communion, and became a catechist and preacher. During the winter hunt, his cabin was a chapel in the woods, wherein he said prayers morning and evening, banishing all superstitions from it. And so fragrant was the odor of his virtues that he made even the infidels who hunted near him live like